## SACRAMENTO ENVIRONMENTAL COMMISSION

Laura Nickerson, Chair Stephanie Holstege, Vice Chair Christine Casey Dr. Anthony DeRiggi Richard Hunn Thomas Malson Kayla Rabey Eric Rivero-Montes Mark White A JOINT COMMISSION APPOINTED BY:

County of Sacramento
City of Sacramento
City of Isleton
City of Folsom
City of Galt
City of Elk Grove

## **AGENDA**

## Monday, September 18, 2023, 6 p.m. 11080 White Rock Road, Suite 200, Rancho Cordova 95670

Zoom link provided for members of the public choosing to attend via zoom: https://saccounty-net.zoomgov.com/j/1608752767?pwd=cW9LaXFXL0ZkaE95ZFFReURtTlh3QT09

Meeting ID: 160 875 2767

Passcode: 548412 One tap mobile

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## **ITEM**

- 1 Call to Order Chair Nickerson
- 2 Roll Call Staff Secretary
- 3 Introduction of Commissioners
- 4 Public Comment
  - \*Members of the public have three minutes to comment on each separate item including any matter not on the posted agenda.
- 5 Cosumnes River Preserve Update- Amy L. Fesnock (Parker), Preserve Manager, Cosumnes River Preserve
- 6 Sacramento County Groundwater Update- Chris Hunley, Environmental Program Manager II, Water Resources

- 7 Recommendations Solicited by Climate Emergency Mobilization Task Force Regarding Net Zero GHG Emissions and Adapting To Permanently Warmer Climate in Sacramento County
- 8 Sacramento County Sustainability Update- John Lundgren, Sustainability Manager
- 9 Approve June 16, 2023, Meeting Minutes
- 10 Approve August 21, 2023, Meeting Minutes
- 11 EMD Director's Report- Jennea Monasterio, Director, Sacramento County Environmental Management Department
- 12 Report Back on SEC Commissioner Monitoring of Environmental Issues and Agencies
- 13 Commissioner Comments
  - Awards Subcommittee Update
- 14 Next Meeting- October 16, 2023, 6:00 p.m. Board of Supervisor Chambers, 700 H Steet, Sacramento, CA 95814

This meeting is being recorded in its entirety and will be available the following day. Agendas are posted in the offices of the City of Sacramento, Folsom, Galt, Isleton, Elk Grove, and the County of Sacramento and on the EMD Website at: <a href="mailto:emd.saccounty.gov">emd.saccounty.gov</a>. Agendas are also forwarded to interested parties upon request.