

**Sacramento Environmental Commission (SEC)  
Minutes – May 22, 2006**

**Commission members present:** Robert Bailey, Krista Clark, Mike Fallon, William Gibson, Sharon Merker, Marjorie Namba, Val Siebal, and Frederick Tornatore.

**Commission members absent:** none.

**Commission Staff:** Cecilia Jensen, Chief, Water Protection Division, and Karen Nelson, SEC Executive Secretary.

**Other Guests:** Dana Jenks and Javier Murillo, Hiram Johnson High School Teachers; Dairen Byrd, Jessica Farley, Hiram Johnson High School Students; and Chuck Shulock, California Air Resources Board.

The meeting was called to order by **Chair Mike Fallon** at 6:00 p.m. Attendance list and sign in sheet were distributed.

**Chair Fallon** requested agenda items 3 and 4 be heard in reverse order and introduced **Cecilia Jensen**, Chief, Water Protection Division.

1. **Public Comment - Chair Fallon** read a statement relative to audiotaping of the meeting and posting of agendas. He then opened the meeting to members of the audience.
2. **Consent Item - Minutes** - It was **moved Siebal, seconded Tornatore** and **carried** to approve the minutes of the April 17, 2006 meeting as presented.
3. **Lead Poisoning in Sacramento and What Hiram Johnson High School Students Are Doing About It** - **Chair Fallon** introduced **Dana Jenks**, Hiram Johnson High School teacher and **Javier Murillo**, California State University Sacramento (CSUS) student teacher. **Mr. Murillo** explained that CSUS student teachers have developed curriculum for high school science students using lead poisoning as a backdrop. The goals of the program are:
  - Educate and excite students about lead in a science environment.
  - Educate homeowners in high-risk neighborhood about lead hazards and lead safety.
  - Use scientific principals and methods to determine if potential risk to homeowners, under normal, household circumstances, exists.
  - Present findings.

**Mr. Murillo** introduced students **Dairen Byrd** and **Jessica Farley** who have taken the lead outreach program into the community. Their work is done in higher-risk neighborhoods around Hiram Johnson High School. The students put together information from their experience and created a PowerPoint presentation titled, "Lead Poisoning". **Mr. Murillo** will send a copy of the presentation to the Commission.

4. **California Climate Action Team Report - Reducing and Eliminating Emissions** - **Commissioner Siebal** introduced **Chuck Shulock**, California Air Resources Board. **Mr. Shulock** provided information the Climate Action Team which was created to meet the directives of the Executive Order **Governor Schwarzenegger** signed on

June 1, 2005. The Executive Order established Statewide climate change emission reduction targets:

- By 2010, reduce to 2000 emission levels
- By 2020, reduce to 1990 emission levels
- By 2050, reduce to 80% below 1990 levels

**Mr. Shulock** reported that the California Climate Action Team (CCAT) developed a list of emission reduction strategies that could meet the Governor's targets. The key recommendations are:

- Mandatory emissions reporting from the largest sources-oil and gas extraction, oil refining, electric power, cement manufacturing, and solid waste landfills.
- A multi-generational public education campaign should be implemented to ensure that the public is informed about the issue of climate change.
- The macroeconomic analysis should be updated to reflect refined data collected over the next year.
- Transportation is the largest source of climate change emissions in California-alternative fuel programs will significantly reduce climate change emissions.
- The Integrated Energy Policy Report be extended to apply to all load-serving entities in the State.
- All utilities should meet the energy efficiency goals and the Renewable Portfolio Standard required of investor-owned utilities.
- The California Climate Action Registry should develop emission reporting protocols for local government.
- Funding will be needed to implement the strategies set forth in this plan to provide incentives for industry to develop emission reduction technologies.

After a question and answer period, **Mr. Shulock** also noted that in the absence of national action, California can lead by example by developing a market-based program as a model for national action.

On June 6<sup>th</sup> the public is invited to attend a Climate Team Regional Presentation to be held at CalEPA Headquarters, 1001 "I" Street, from 10:00 a.m. - 12:00 p.m. For more information please contact the Climate Website: [www.climatechange.ca.gov](http://www.climatechange.ca.gov).

It was **moved (Siebal), seconded (Tornatore)** and **carried** that **Chair Fallon** write a letter to cities and the county encouraging them to join the registry of local governments to reduce green house gases.

5. **Discussion of SEC Sponsoring a Workshop on the Risk/Toxicology of the Aerial Application of Insecticide in Sacramento County** - After some discussion concerning the proposed July workshop, it was a consensus of the Commission to solicit more information from **Director Knight**.

6. **Commission Budget Fiscal Year 2006-07** - In the absence of **Director Knight, Chair Fallon** called upon **Cecilia Jensen**, Chief, Water Protection Division, to present the budget. It was the consensus of the Commission the budget be approved.
7. **Sacramento County Environmental Management Department Director's Report** - Members received a copy of the May 2006 *EMD Update*. **Cecilia Jensen** highlighted the Food Safety Enhancements Program which the Board of Supervisors approved May 16<sup>th</sup>, 2006. Restaurants, grocery stores and other facilities licensed by the county will be required to post in a location visible from the outside a green (pass), yellow (conditional pass) or red (closed) placard. The new requirement is set to take effect January 1, 2007.
8. **2005 Environmental Health Report** - **Commissioner Clark** requested this agenda item be postponed until the June meeting.
9. **Environmental News Review** - **Vice Chair Siebal** distributed copies and reviewed the following news articles: (1) "State may launch biomonitoring"; (2) "Proposed public health department"; (3) "Eatery score cards await county OK"; (4) County Oks grade system for eateries" and, (5) "Editorial Notebook: Sacramento copies San Diego – 30 years later".
10. **2006 Meeting Topics/Teams** - **Chair Fallon** and members of the Commission confirmed meeting topics for the month of June and September.

<b><u>Action Item:</u></b> <b>Chief Jensen</b> offered to contact potential speakers for the June 26th meeting.
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**Chair Fallon** proposed writing and/or visiting the Board of Supervisors and the various City Councils to provide them with information on the SEC. It was a consensus of the Commission to begin the process.

11. **Correspondence** - **Chair Fallon** called upon **Secretary Nelson** who passed out the Sacramento Metropolitan Air Quality Management District's 2005 Report to the Community from **Larry Greene**, Executive Director/APCO.
12. **Adjournment** - The meeting was adjourned at 7:40 p.m. The next meeting of the SEC will be held June 26, 2006 at 6:00 p.m. at the Environmental Management Department, 8475 Jackson Road, Sacramento, California.